

The Passion Week (33 A.D.)*

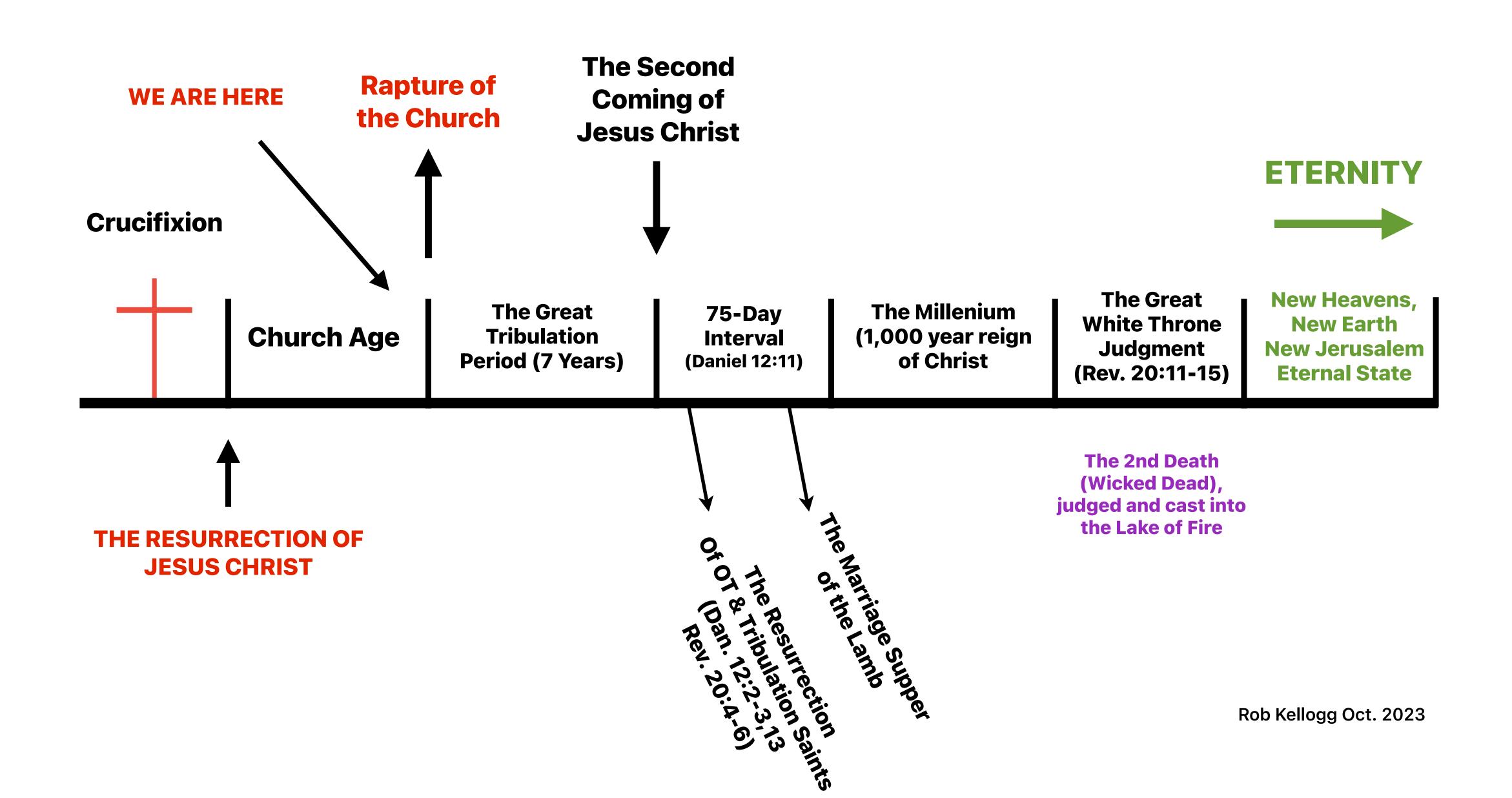


Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	, Sunday ,
March 28th	March 29th	10th Nisan March 30th	11th Nisan March 31st	12th Nisan April 1st	13th Nisan April 2nd	14th Nisan April 3rd	April 4th	April 5th
The Anointing by Mary at Bethany in Simon the Leper's House six days before the Passover. John 12:1	The Jewish crowd meets Jesus at Bethany. John 12:9	The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21:1-11; Mk. 11:1-11	The Cursing of the fig tree. Matt. 21:18-19; Mk. 11:12-14 Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-19; Lk. 19:45-48	The Lesson of the withered fig tree. Matt.21:20-22; Mk. 11:20-26 Events recorded in Matthew 21:23-23:39 The Olivet Discourse Mathew 24-25	Passover and The Last Supper Jn. 13-18 The Garden of Gethsemane	Friday. was a 19:31 Sabbat	VER on Sundown This Passover "High Day" (Jn. because the n occurred the Passover	The Resurrection of Jesus Christ

*According to the dating of Harold W. Hoehner in The Chronological Aspects of the Life of Christ & A Harmony of the Gospels by A.T. Robertson

- * Revelation 19:6-10
- * Daniel 12:11-12

The End Time Calendar



- * Matthew 21:31-32
- * Matthew 21:43-46
- * Matthew 8:11-12

Definition of Characters

- * The King = God the Father
- * The King's Son = Jesus
- * "His Servants" = OT Prophets, John the Baptist and others
- * "Those who were invited" = The Jewish nation initially

John 1:11-13 (NKJV) 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

* Matthew 23:37 - 24:2

- * Isaiah 61:10
- * Romans 10:2-3
- * Philippians 3:7-9

- * Matthew 10:28
- * Matthew 5:27-29



* Revelation 20:11-15

Matthew 7:13-14 (NKJV) 13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

* John 3:16

* John 10:27-29

