

The Passion Week (33 A.D.)*



I	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
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	The Anointing by Mary at Bethany in Simon the Leper's House six days before the Passover. John 12:1-8; Matt. 26:6-13	The Jewish crowd meets Jesus at Bethany. John 12:9	The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21:1-11; Mk. 11:1-11	The Cursing of the fig tree. Matt. 21:18-19; Mk. 11:12-14 Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-19; Lk. 19:45-48	The Lesson of the withered fig tree. Matt.21:20-22; Mk. 11:20-26 Events recorded in Matthew 21:23-23:39 The Olivet Discourse Mathew 24-25	Jesus's Passover meal with the Disciples (The Last Supper Jn. 13-18) Jesus's Agony in The Garden of Gethsemane (Matt. 26:36-46)	Friday. was a 19:31 Sabbat	on Sundown This Passover	The Resurrection of Jesus Christ
					Jesus's Prediction of Crucifixion on the Passover			*Based on the Fol	lowing sources

(Matt. 26:1-5)

Jesus with

Judas's Betrayal of

Religious leaders

(Matt. 26:14-16)

*Based on the Following sources:

1. The Chronological
Aspects of the Life of Christ by Harold W. Hoehner
2. A Harmony of the Gospels - Thomas Nelson Pub.
3. The Gospel of Mark

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The Six Trials of Jesus

(In Chronological Order)

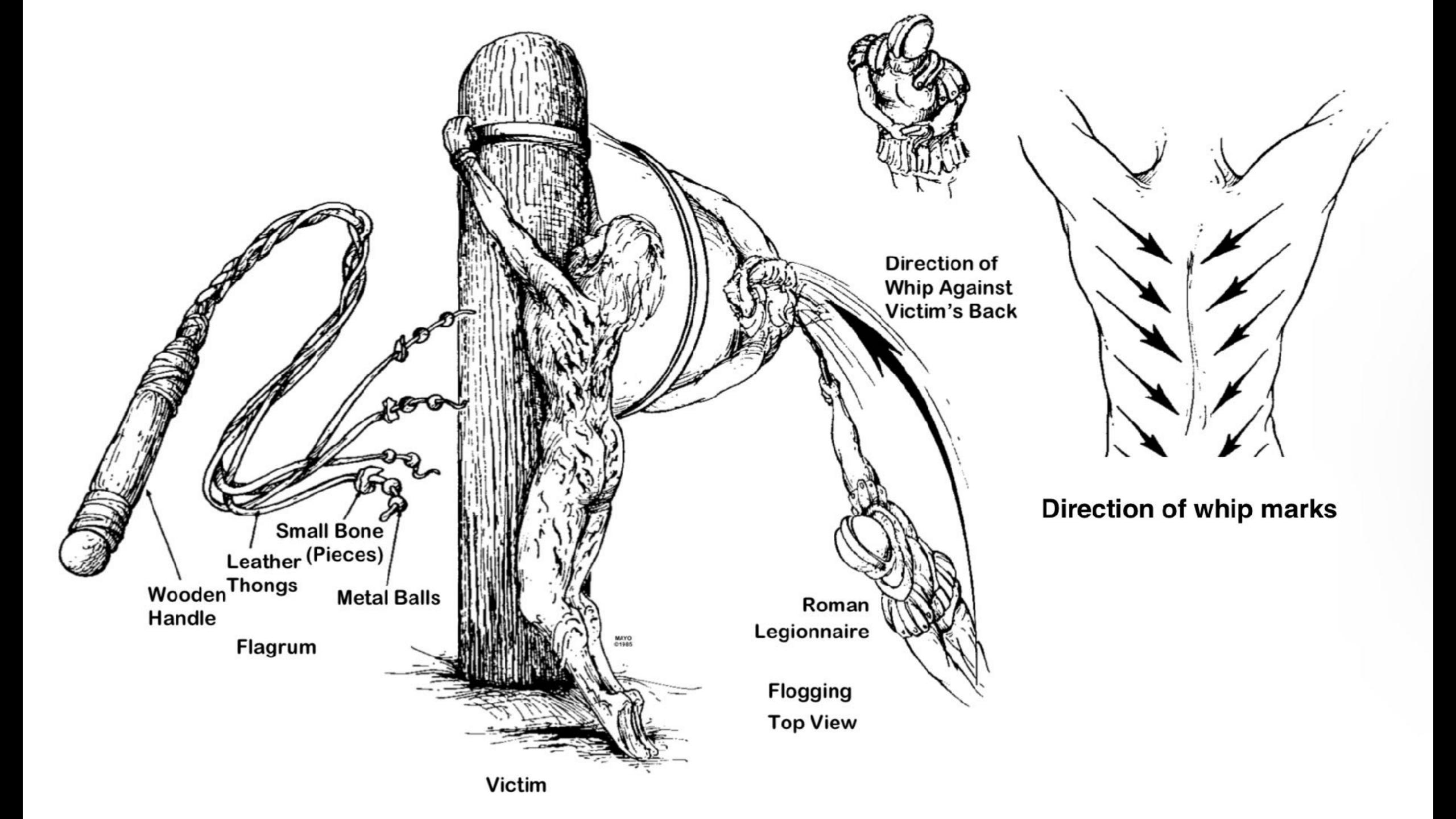
Religious Trials

- 1. Before Annas John 18:12-14, 19-23
- 2. Before Caiaphas/Sanhedrin Matt. 26:57-68; Mk. 14:53-65; Lk. 22:54
- 3. Before the Sanhedrin Matthew 27:1-2; Mk. 15:1; Lk. 22:66-71

Civil Trials

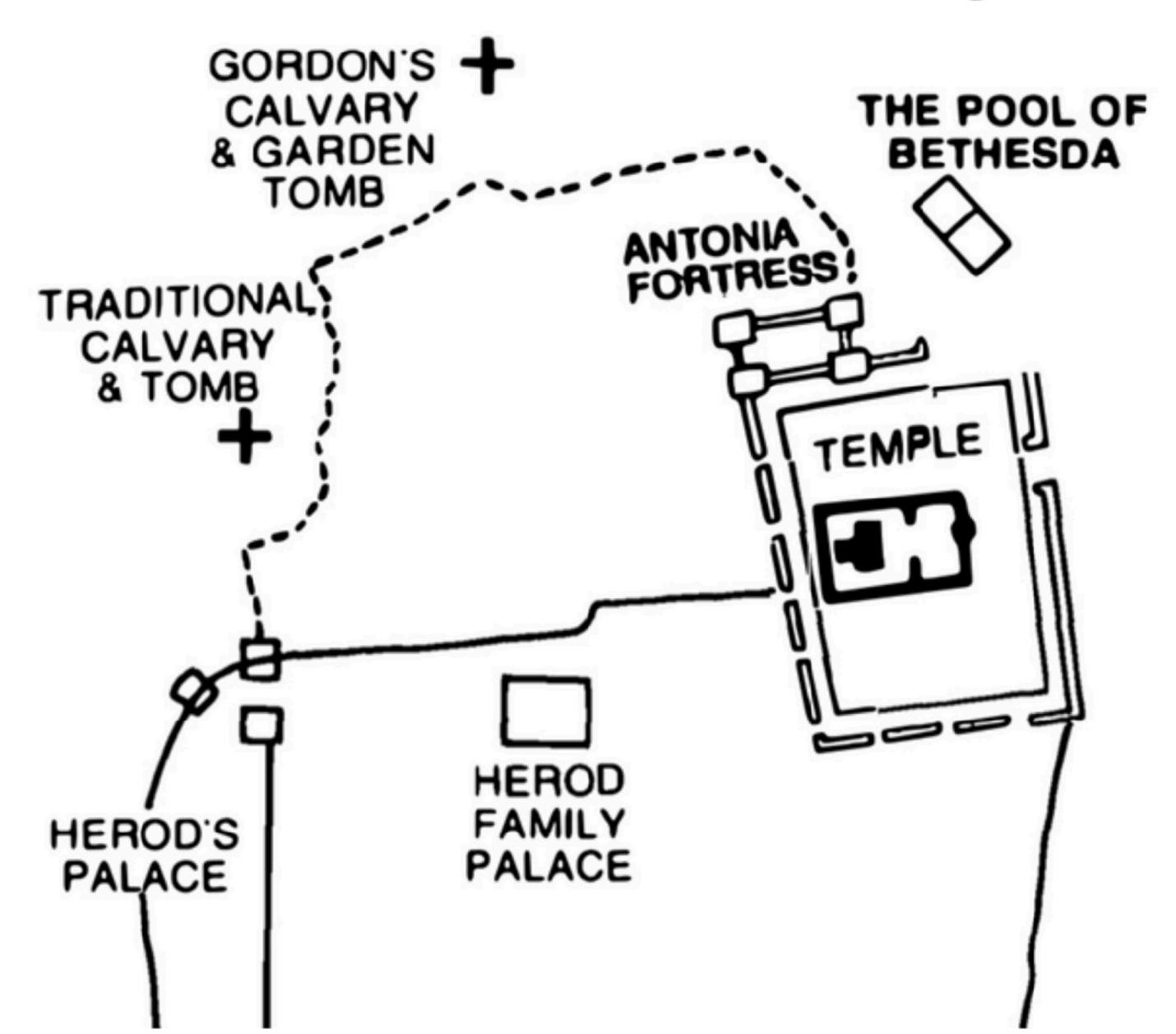
- 1. Before Pontius Pilate Matt. 27:2, 11-14; Mk. 15:1-5; Lk. 23:1-5; John 18:28-38
- 2. Before Herod Antipas Luke 23:6-12
- 3. Before Pilate Matt. 27:15-26; Mk. 15:6-15; Lk. 23:13-25; John 18:39-19:16





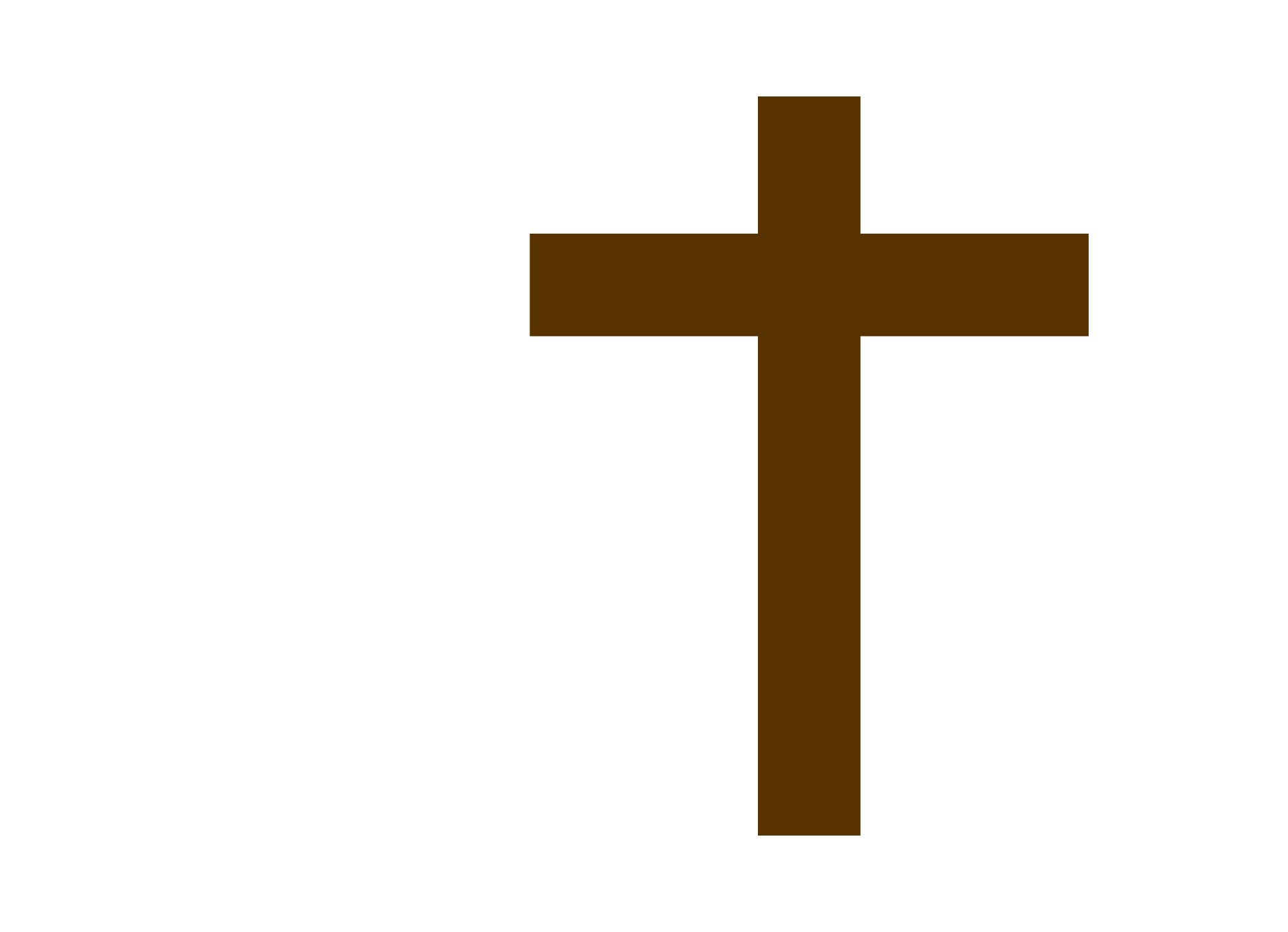
"The Christian martyrs at Smyrna about A.D. 155 were so torn by the scourges that their veins were laid bare, and the inner muscles and sinews and even the bowels were exposed." - Kenneth Wuest

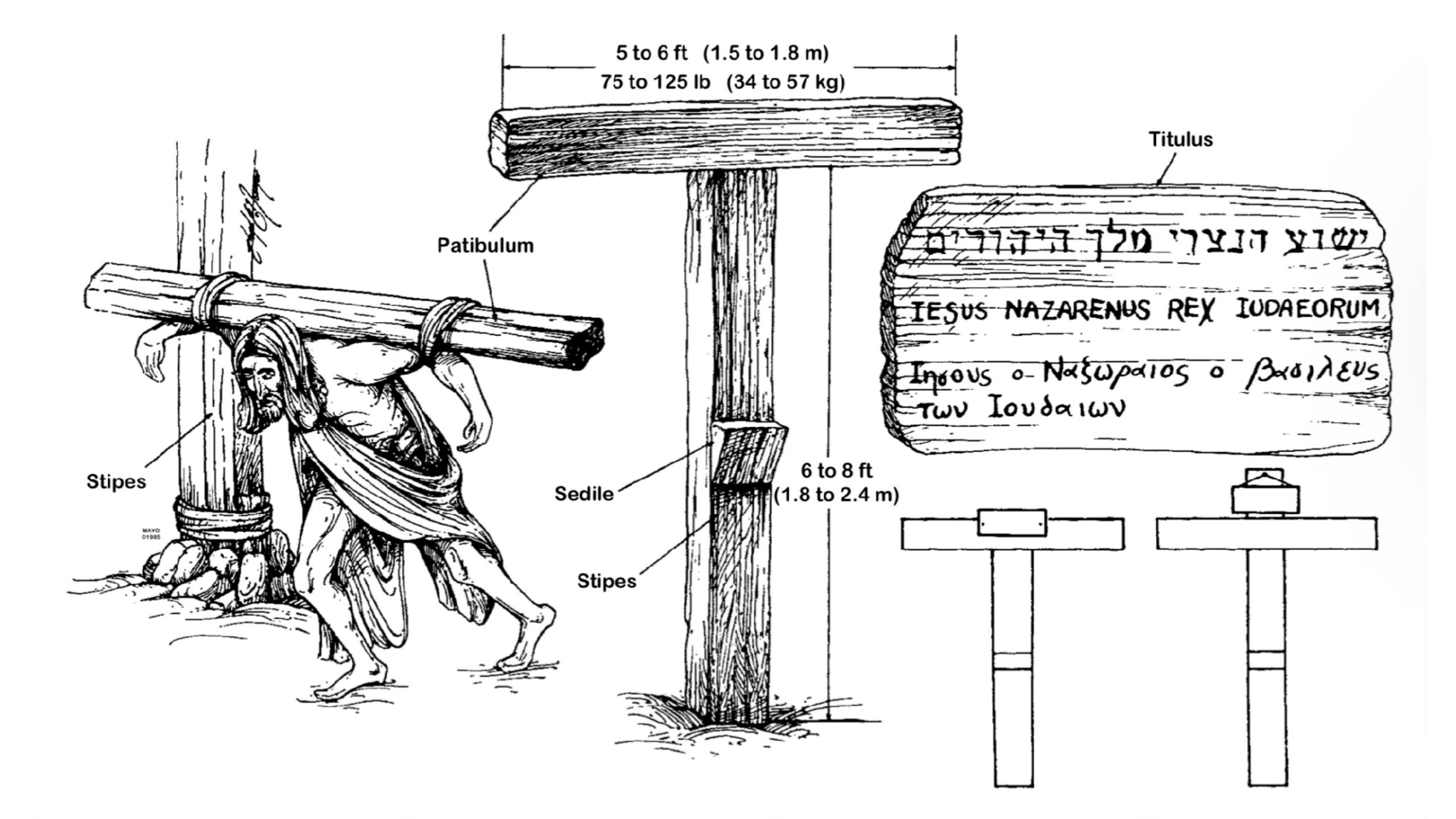
Location of Golgotha

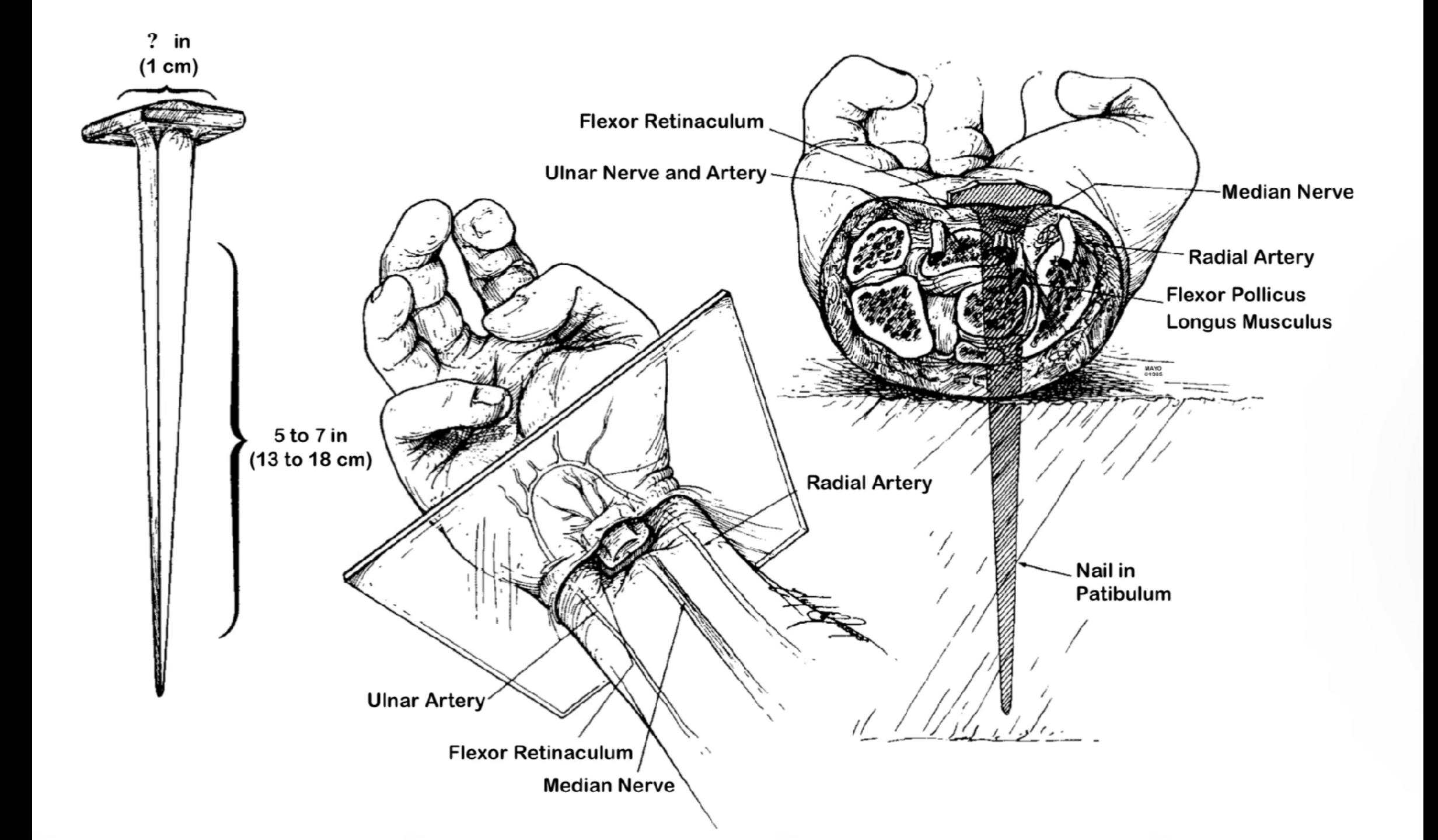


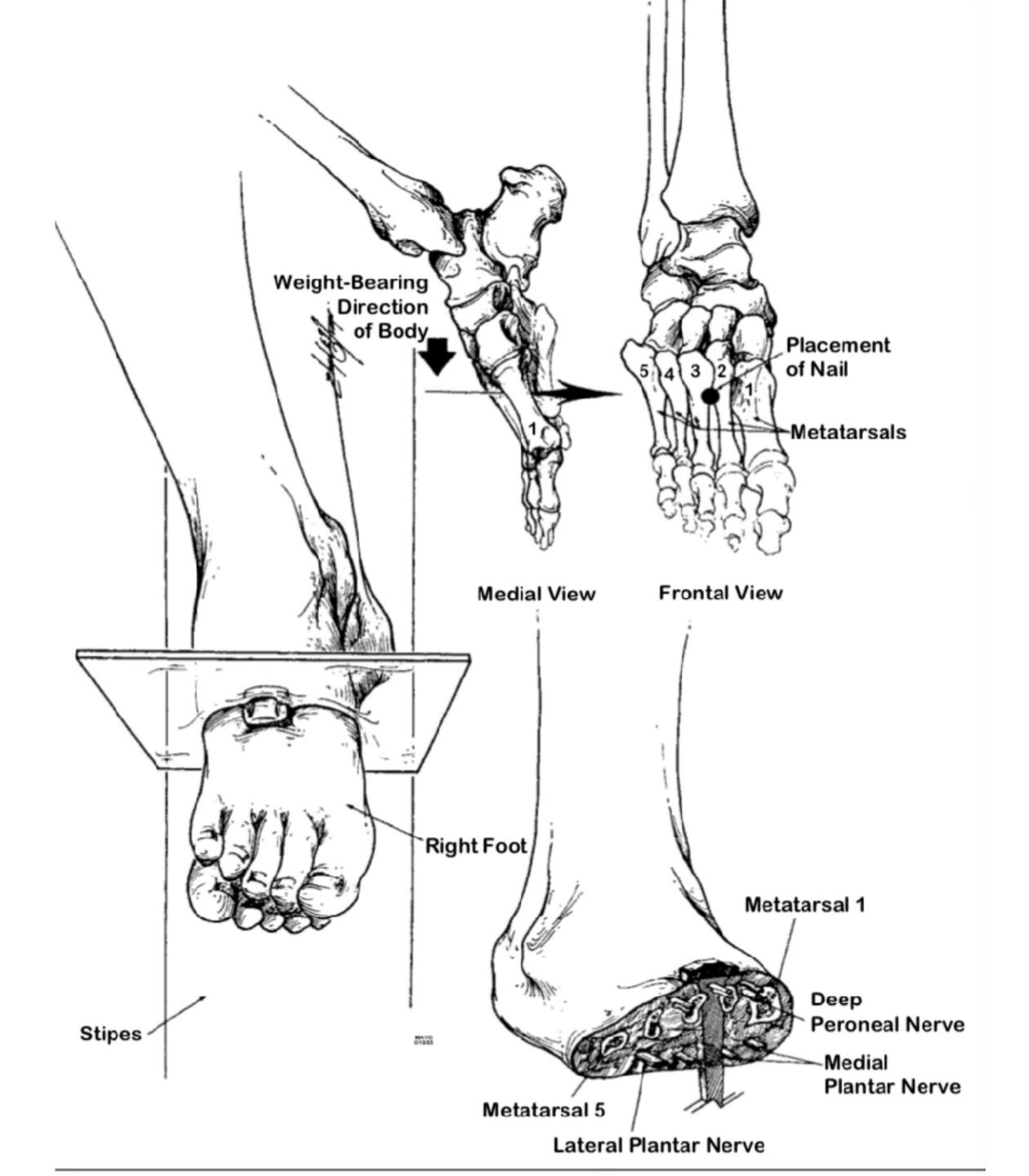


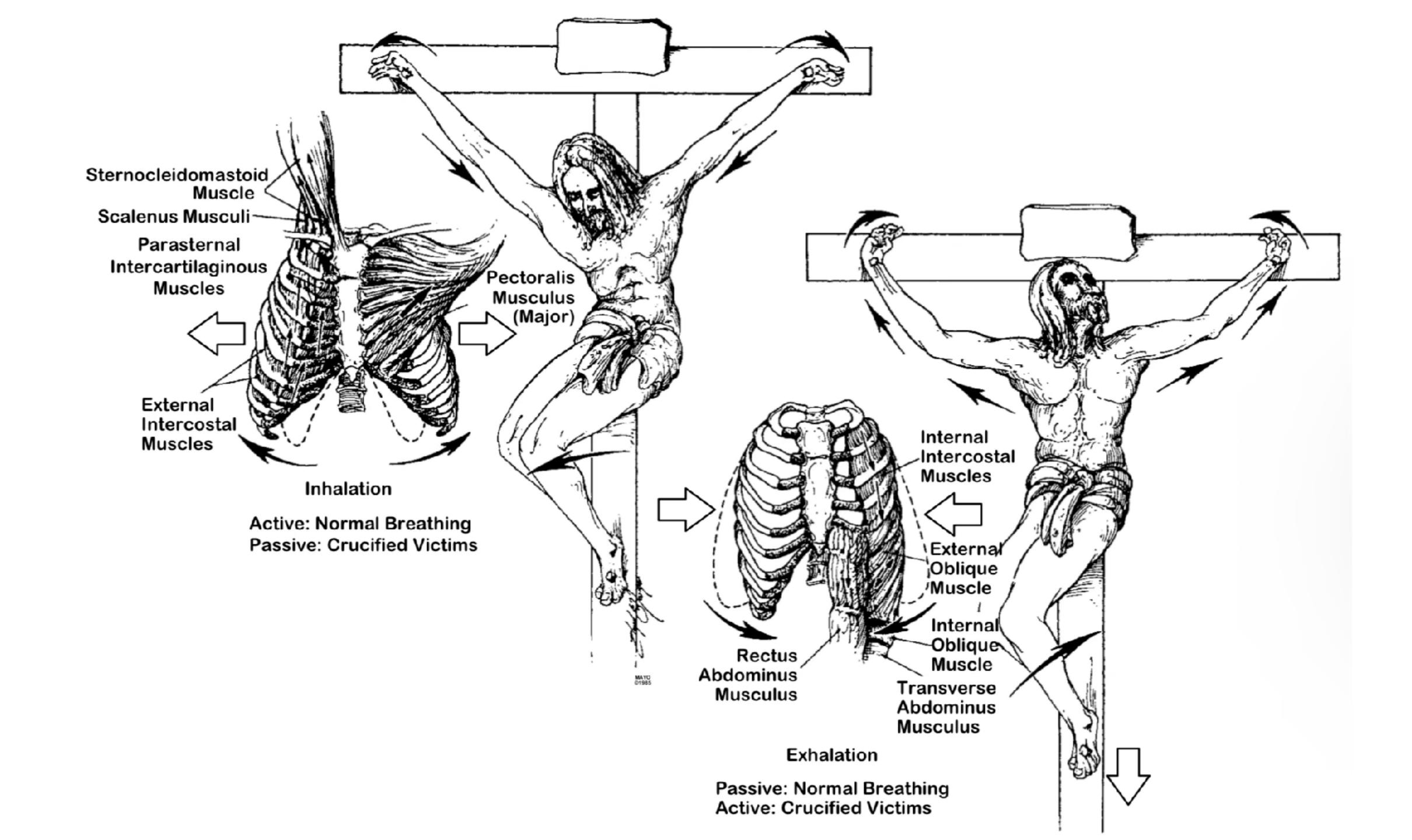


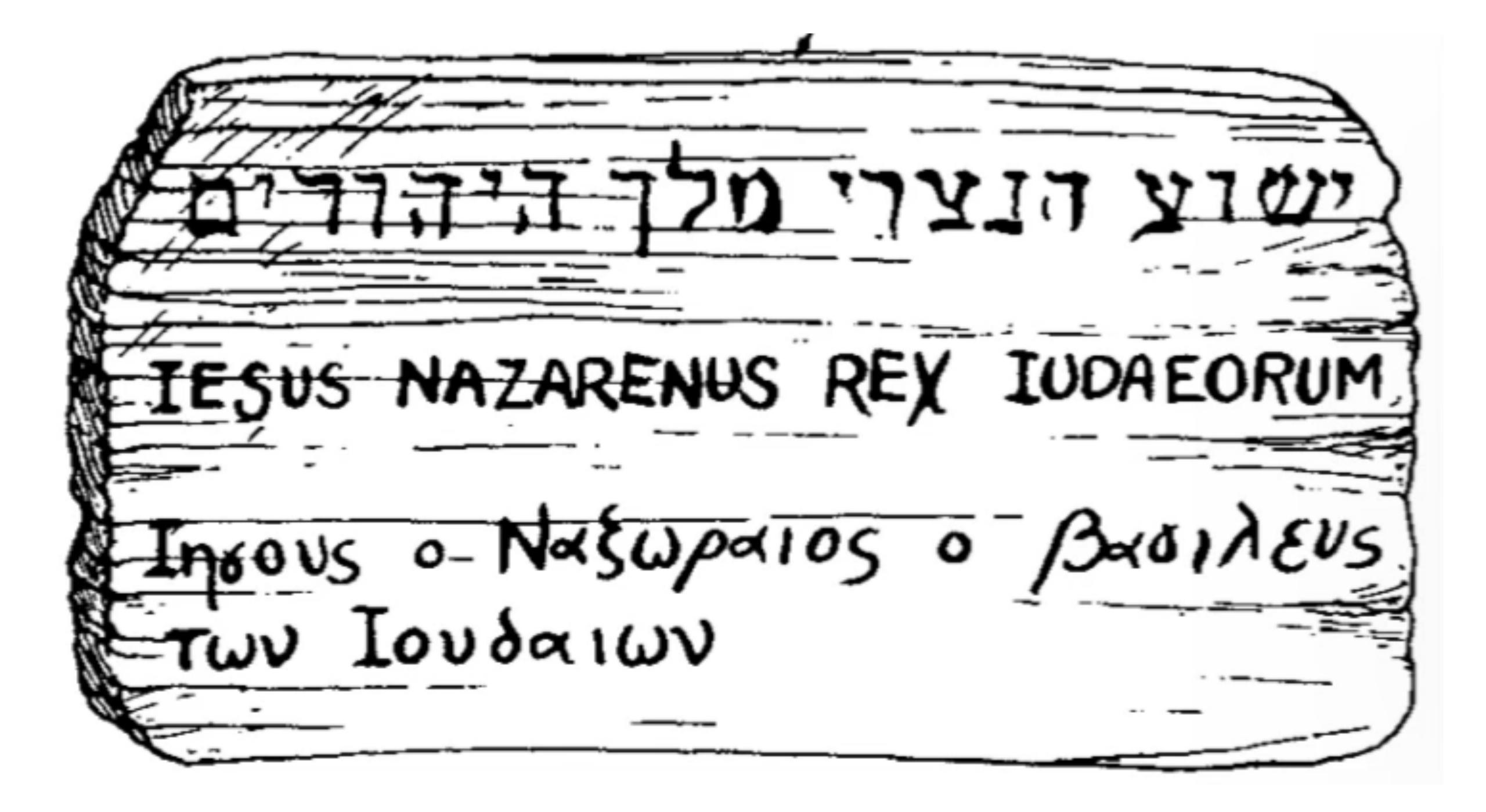












John 2:19-21 (NKJV)

19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

20 Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"
21 But He was speaking of the temple of His body.

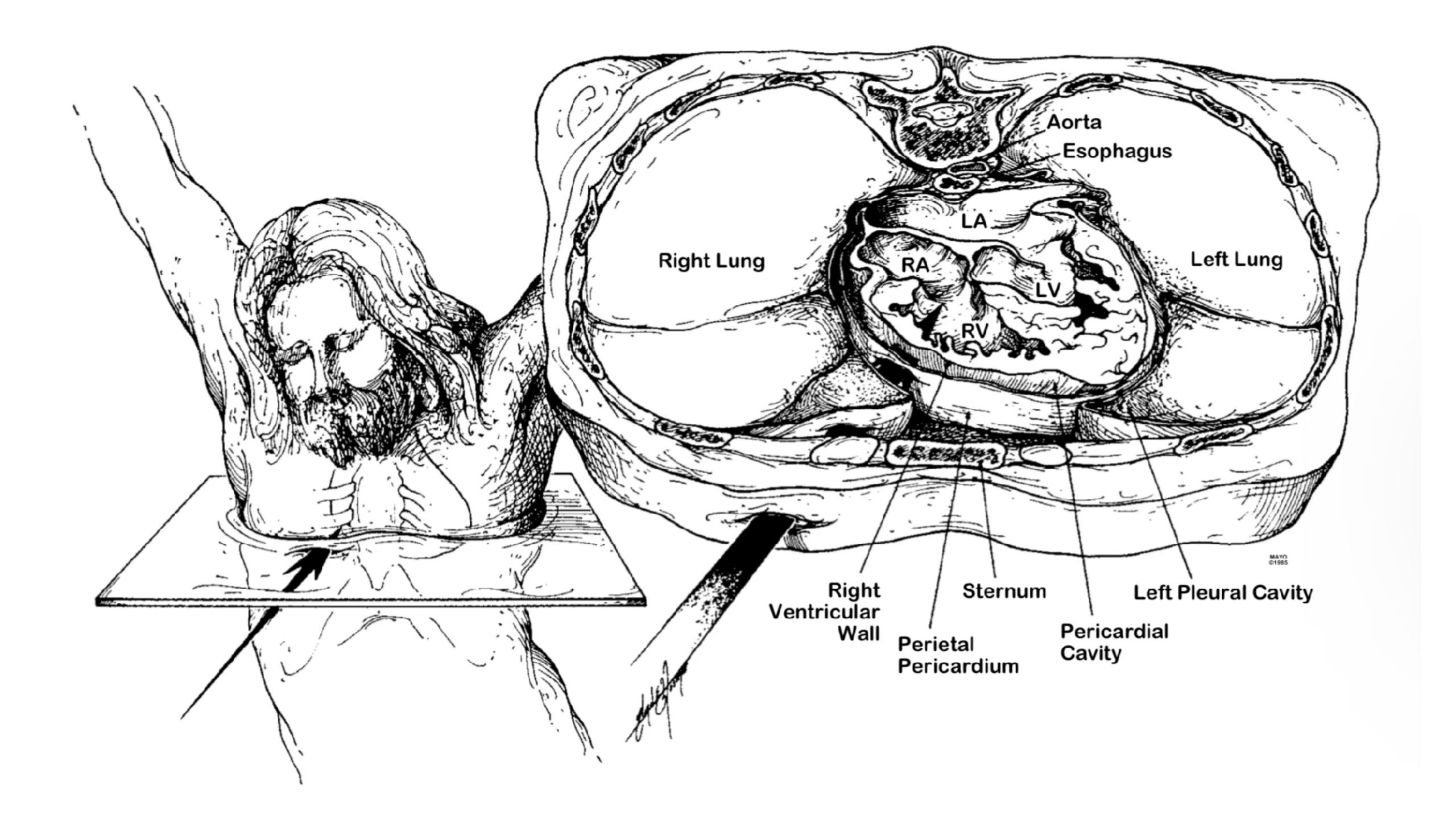
Matthew 26:63-64 (NKJV) 63 But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" 64 Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

* Luke 23:39-43

The King on the Cross

Matthew, Mark & Luke use Jewish Time Reference (JTR)...beginning at sunrise (6am) John uses Roman Time Reference (RTR)...beginning at midnight

Time	Event	Reference			
6am-9am	Trial & flogging before Pontius Pilate	John 19:14 (RTR)"sixth hour"			
9am	Jesus Crucified	Mark 15:25 (JTR)"Third hour"			
12pm-3pm	"Darkness over the land"	Matthew 27:45 (JTR) Mark 15:33 (JTR) Luke 23:44 (JTR)			
3pm	Jesus cries out "Eli, Eli lama Sabachthani"	Matthew 27:45 (JTR) Mark 15:34 (JTR) Luke 23:44 (JTR)			



Hebrews 10:19-22 (NKJV) 19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

- * Leviticus 23:10-14
- * 1 Corinthians 15:21-23

John 19:39-40 (NKJV)

39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

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(Matt. 26:14-16)

What separated Jesus from all the rest who had been crucified in history?

- 1. His atoning death and resurrection were prophesied for hundreds of years in advance
- 2. Because He is God in the flesh, His sacrifice on the cross was accepted by God the Father once and for all
- 3. By Jesus dying on the cross, he did something that no one can or ever will be able to do...He became sin for us and paid the price for all of mankind.

