

Matthew 27:1-31

“The Kangaroo Court is Now in Session!”



The Passion Week (33 A.D.)*



Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
8th Nisan March 28th	9th Nisan March 29th	10th Nisan March 30th	11th Nisan March 31st	12th Nisan April 1st	13th Nisan April 2nd	14th Nisan April 3rd	15th Nisan April 4th	16th Nisan April 5th
The Anointing by Mary at Bethany in Simon the Leper's House six days before the Passover. John 12:1-8; Matt. 26:6-13	The Jewish crowd meets Jesus at Bethany. John 12:9	The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21:1-11; Mk. 11:1-11	The Cursing of the fig tree. Matt. 21:18-19; Mk. 11:12-14 Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-19; Lk. 19:45-48	The Lesson of the withered fig tree. Matt.21:20-22; Mk. 11:20-26 Events recorded in Matthew 21:23-23:39 The Olivet Discourse Mathew 24-25 Jesus's Prediction of Crucifixion on the Passover (Matt. 26:1-5) Judas's Betrayal of Jesus with Religious leaders (Matt. 26:14-16)	Jesus's Passover meal with the Disciples (The Last Supper Jn. 13-18) Jesus's Agony in The Garden of Gethsemane (Matt. 26:36-46)	The Crucifixion of Jesus Christ PASSOVER Begins on Sundown Friday. This Passover was a "High Day" (Jn. 19:31 because the Sabbath occurred during the Passover		The Resurrection of Jesus Christ

*Based on the Following sources:
 1. The Chronological Aspects of the Life of Christ by Harold W. Hoehner
 2. A Harmony of the Gospels - Thomas Nelson Pub.
 3. The Gospel of Mark

NOT EXHAUSTIVE
 Rob Kellogg 3/8/24

The Six Trials of Jesus

(In Chronological Order)

Religious Trials

1. Before **Annas** - John 18:12-14, 19-23
2. Before **Caiaphas/Sanhedrin** - Matt. 26:57-68; Mk. 14:53-65; Lk. 22:54
- 3. Before the **Sanhedrin** - Matthew 27:1-2; Mk. 15:1; Lk. 22:66-71 ←

Civil Trials

1. Before **Pontius Pilate** - Matt. 27:2, 11-14; Mk. 15:1-5; Lk. 23:1-5; John 18:28-38
2. Before **Herod Antipas** - Luke 23:6-12
3. Before **Pilate** - Matt. 27:15-26; Mk. 15:6-15; Lk. 23:13-25; John 18:39-19:16

“One of the outstanding factors of the Jewish trial before Caiaphas is its illegal character....even the ordinary legal rules were disregarded in the following particulars:

- The examination by Annas without witnesses.***
- The trial by night.***
- The sentence on the first day of trial.***
- The trial of a capital charge on the day before the Sabbath.***
- The suborning or bribing of witnesses.***
- The direct interrogation by the High Priest.”***

2 Corinthians 7:10 (NKJV)

10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.

Zechariah 11:12-13 (NKJV)

12 Then I said to them, “If it is agreeable to you, give me my wages; and if not, refrain.” So they weighed out for my wages thirty pieces of silver.

13 And the LORD said to me, “Throw it to the potter” —that princely price they set on me. So I took the thirty pieces of silver and threw them into the house of the LORD for the potter.


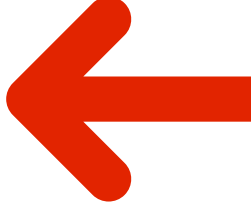
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John 19:6 (NKJV)

6 Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify Him, crucify Him!” Pilate said to them, “**You take Him and crucify Him, for I find no fault in Him.**”

Matthew 27:24 (NKJV)

24 When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, “**I am innocent of the blood of this just Person. You see to it.**”

“UNTIL 1961, there was no concrete archaeological evidence that Pontius Pilate, the fifth governor of Judaea, ever existed. There were accounts of him, of course, not least the accounts in the Gospels. But the records of his administration had disappeared completely: no papyri, no rolls, no tablets, no (authentic) letters to Rome. The Roman ruins that remained in Israel seemed to have nothing to do with him. Even his aqueduct - a project that got him into plenty of trouble at the time - appeared to have crumbled away.” - Ann Wroe (1999)



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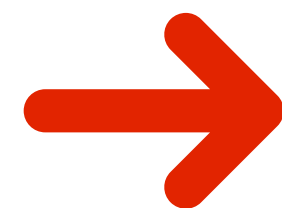
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Barabbas was:

- 1. A robber (Jn. 18:40)**
- 2. An insurrectionist (Luke 23:19)**
- 3. A murderer (Luke 23:19)**

Matthew 27

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*** John 19:6-16**

Isaiah 52:13-14 (NKJV)

The Sin-Bearing Servant

13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.

14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;

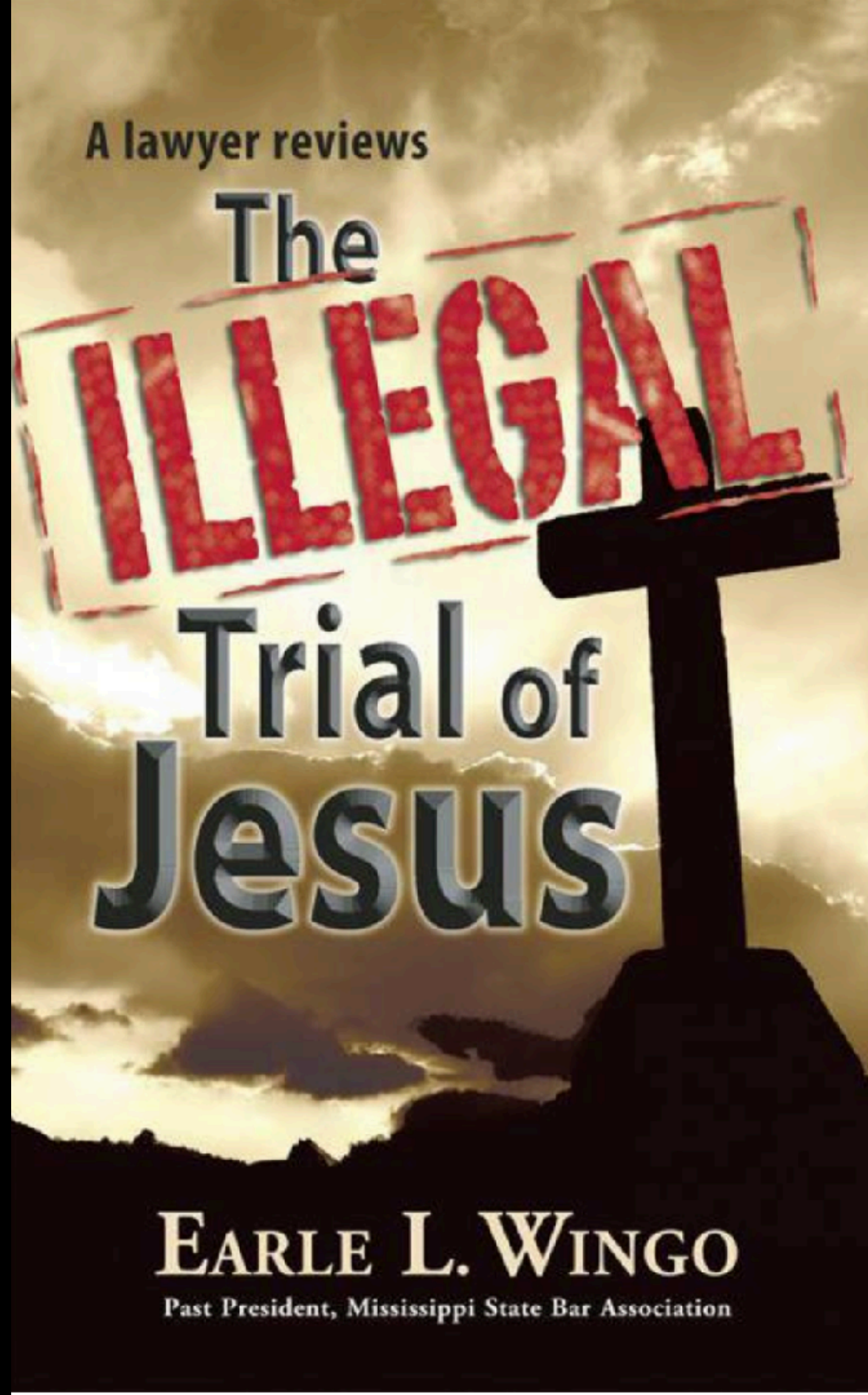
Matthew 27

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“A careful analysis of all the Jewish laws in existence when Jesus was tried brings one to the conclusion that the entire proceedings were a mockery. Every protective law was ignored when dealing with Jesus.”

**- Earle L. Wingo, Past President,
Mississippi State Bar Association**

Matthew 27



Matthew 27

The Illegalities of Jesus' Arrest and Sentencing

1. The arrest was without authority of law, and therefore illegal.

2. Annas, before whom Jesus was first taken for examination, was a mere politician without jurisdiction.

3. The Sanhedrin was unlawfully assembled

4. The charges against Jesus began to change as the trial went forward

5. Jesus was denied an opportunity to obtain His witnesses

Matthew 27

6. At least two witnesses were required to testify in support of a charge against the accused; and their testimony had to agree as to all the material facts involved

7. It was not lawful to conclude the trial in a single day

8. The Jews had no authority to exact capital punishment. The Romans took that from them

9. A unanimous verdict of guilty rendered on the same day against the accused would result in an acquittal

10. It was not lawful to condemn Jesus solely upon His own confession

11. Jesus wasn't given the opportunity to defend Himself

12. Jesus taken from Pilate to Herod was against the law, since there was no charge and thus nothing to decide and as such, Herod had no Jurisdiction

13. It was illegal for Pilate to pronounce Jesus NOT GUILTY but then hand him over and have Him crucified

14. "Nor must there be on the judicial bench either a relation, or a particular friend, or an ENEMY of either the accused or the accuser."

15. "Nor under any circumstances, was a man known to be at enmity with the accused person permitted to occupy a position among the judges."

Matthew 26:59-60 (NKJV)

59 Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, 60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

John 18:14 (NKJV)

14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

Matthew 27:1-31



**“The Kangaroo Court is Now in
Session!”**

