

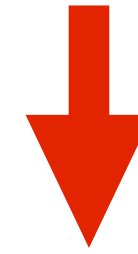
# The Olivet Discourse

## Part 1

Matthew 24:1-14



# The Passion Week (33 A.D.)\*



Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
March 28th	March 29th	10th Nisan March 30th	11th Nisan March 31st	12th Nisan April 1st	13th Nisan April 2nd	14th Nisan April 3rd	April 4th	April 5th
The Anointing by Mary at Bethany in Simon the Leper's House six days before the Passover. John 12:1	The Jewish crowd meets Jesus at Bethany. John 12:9	The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21:1-11; Mk. 11:1-11	The Cursing of the fig tree. Matt. 21:18-19; Mk. 11:12-14  Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-19; Lk. 19:45-48	The Lesson of the withered fig tree. Matt. 21:20-22; Mk. 11:20-26  Events recorded in Matthew 21:23-23:39  The Olivet Discourse Mathew 24-25  Jesus's Prediction of Crucifixion on the Passover (Matt. 26:1-5)  Judas's Betrayal of Jesus with Religious leaders (Matt. 26:14-16)	Jesus's Passover meal with the Disciples (The Last Supper Jn. 13-18)  Jesus's Agony in The Garden of Gethsemane (Matt. 26:36-46)	The Crucifixion of Jesus Christ  PASSOVER Begins on Sundown Friday. This Passover was a "High Day" (Jn. 19:31) because the Sabbath occurred during the Passover		The Resurrection of Jesus Christ

\*According to the Following sources:  
 1. The Chronological Aspects of the Life of Christ by Harold W. Hoehner  
 2. A Harmony of the Gospels by A.T. Robertson  
 3. The Gospel of Mark

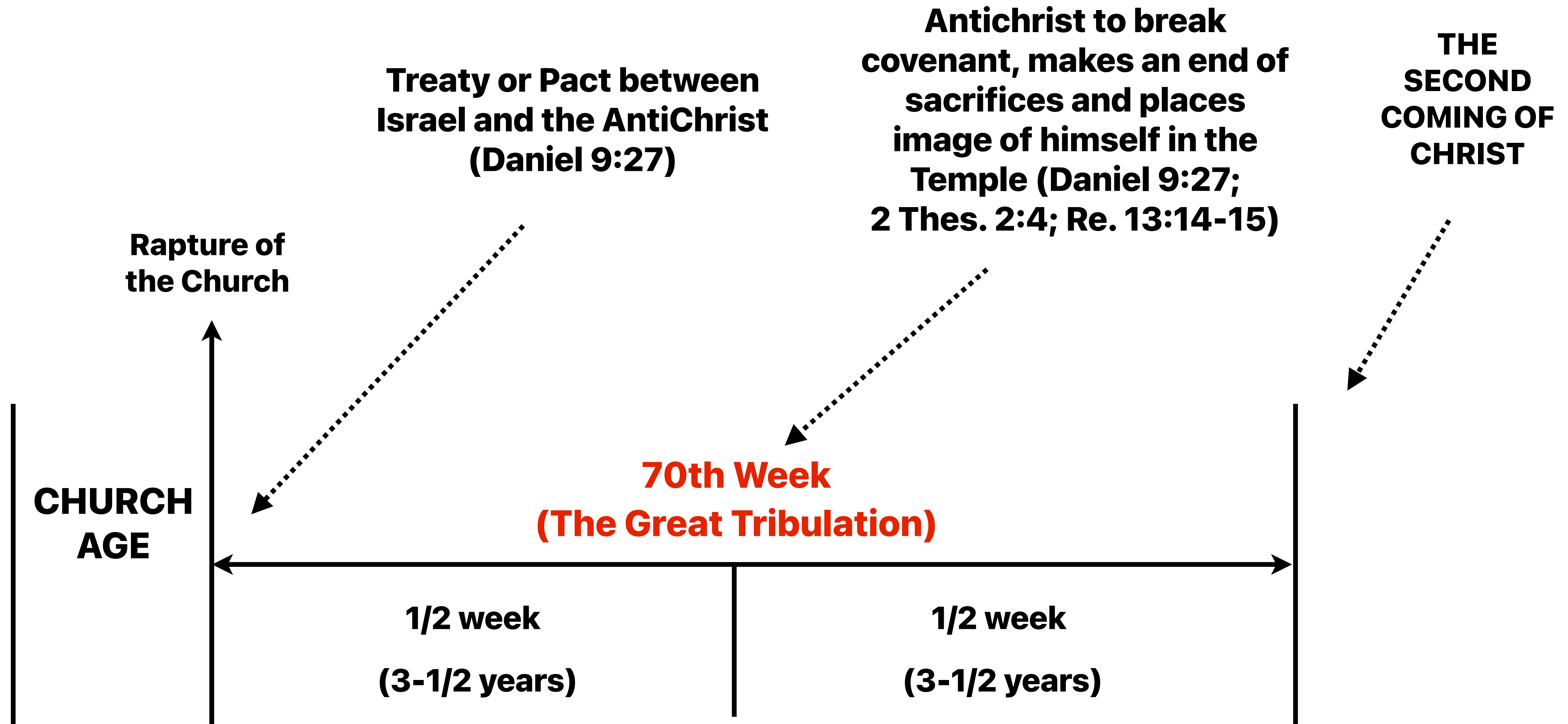
**NOT EXHAUSTIVE**  
 Rob Kellogg 10/31/23

Matthew 24

**Daniel 9:24 (NKJV)**

**24 “Seventy weeks are  
determined For **your people**  
and for **your holy city...****

# DANIEL'S SEVENTIETH WEEK







**\* Zechariah 14:1-12**

**In his book “Understanding the Olivet Discourse,” Thomas Ice said the following...**

**"The sign of your coming and of the end of the age" in Greek reads, more literally, the sign of your coming and end of the age. By not repeating the definite article ("the") before “end of the age” Matthew's rendering of Jesus words is most likely linking the coming of Christ and the end of the age together as one event (Granville Sharp's rule).**



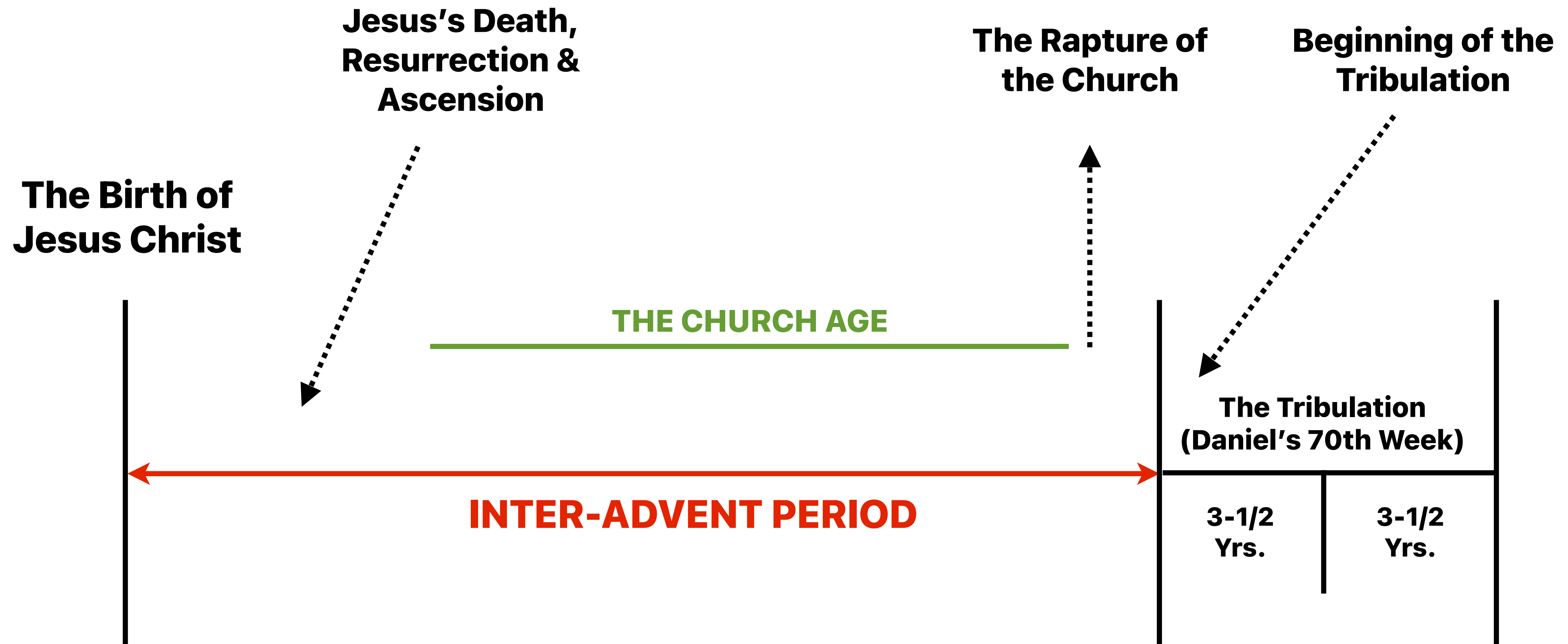
# Matthew 24

v3

- \* **Luke 13:34-35**
- \* **Luke 19:41-44**
- \* **Luke 21:20-24**

# THE INTER-ADVENT VIEW

The time between Christ's first coming and the beginning of the tribulation.



## PARALLELS BETWEEN THE OLIVET DISCOURSE AND THE SEAL JUDGMENTS OF REVELATION

	Revelation 6	Matthew 24	Mark 13	Luke 21
False Messiahs, False Prophets	2	5, 11	6	8
Wars	2-4	6-7	7	9
International Discord	3-4	7	8	10
Famines	5-8	7	8	11
Pestilences	8			11
Persecution, Martyrdom	9-11	9	9-13	12-17
Earthquakes	12	7	8	11
Cosmic Phenomena	12-14			11

**“Sorrow” - lit. Birth pangs**

**This is the first time in the New Testament that this word is used**

- \* Mark 13:8**
- \* Acts 2:24**
- \* 1 Thessalonians 5:3**

*Matthew 24*

## Jeremiah 30:5-7 (NKJV)

5 “For thus says the LORD:

‘We have heard a voice of trembling, Of fear, and not of peace.

6 Ask now, and see, Whether a man is ever in **labor** *(similar Hebrew word as what is found in Matthew 24:8 “Sorrows”)* with child? So why do I see every man with his hands on his loins Like a woman in **labor**, And all faces turned pale?

7 Alas! For that day is great, So that none is like it; And it is the time of Jacob’s trouble, But he shall be saved out of it.

# The Olivet Discourse

## Part 1

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