

The Triumphal Entry

Matthew 21

* Isaiah 11:4-9

The Passion Week

THIS MORNING WE ARE HERE!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21	Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-18; Lk. 19:45-48	The Olivet Discourse Mathew 24			Friday. was a 19:31 Sabbat	VER on Sundown This Passover "High Day" (Jn. because the n occurred the Passover	The Resurrection of Jesus Christ

John 6:15 (NKJV) 15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

After the Triumphal entry, Jesus would:

- 1. Cleanse the Temple the Second and last time
- 2. He would contend and rebuke the Chief Priests and the Pharisees
- 3. Deliver the Olivet discourse to His Disciples concerning end time events
- 4. He would be betrayed by Judas
- 5. Celebrate the Passover, The Last Supper, with His Disciples, institute Communion
- 6. Be wrongfully arrested, arraigned and crucified (Which we will celebrate this coming Friday (GOOD FRIDAY)
- 7. On the third day, rise again (RESURRECTION SUNDAY)

179. Salvation of Zacchaeus			19:1- 10	
180. Parable of the Ten Minas			Luke 19:11- 28	
181. Arrival at Bethany				John 11:55- 12:1
182. Mary's Anointing of Je-	Matthew	Mark		John
sus for Burial	26:6-13	14:3-9		12:2-8
183. Plot to Kill Lazarus				John 12:9- 11





Mark 11:2 (NKJV) 2 and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it.

Zechariah 9:9 (NKJV) 9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

Revelation 19:11-14 (NKJV)

11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. 13 He was clothed with a robe dipped in blood, and His name is called The Word of God. 14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Psalms 118:22-26 (NKJV)

22 The stone which the builders rejected

Has become the chief cornerstone.

23 This was the LORD's doing;

It is marvelous in our eyes.

24 This is the day the LORD has made;

We will rejoice and be glad in it.

25 Save now, I pray, O LORD;

O LORD, I pray, send now prosperity.

26 Blessed is he who comes in the name of the

LORD! We have blessed you from the house of the LORD.

Luke 19:41-44 (NKJV)

41 Now as He drew near, He saw the city and wept over it, 42 saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. 43 For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, 44 and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."



Daniel 9:24-26

"24 Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.

Daniel 9:24-26

25 "Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

Seventy Weeks or Seventy "Sevens"

This idea has precedent in the Bible

- * A Sabbath for the Land...Leviticus 25:1-7
- * The Year of Jubilee...Leviticus 25:8-17
- * It is where we get our Sabbatical for Universities professors.

God's Prophetic Calendar

Jewish and Babylonian Calendars

* Based on 30 day months, thus 360 day years.

Examples: Rev. 11:2-3; 12:6; 13:5

God's Prophetic Calendar

69 (weeks of years) x 7 (years) x 360 (days)

173,880 days

Daniel 9:24-26

25 "Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

- 1. Cyrus of Persia 536 or 539 B.C.
- 2. Darius 519-518 B.C.
- 3. Artaxerxes Longimanus 458-457 B.C.
- 4. Artaxerxes Longimanus 445-444 B.C.

First Decree

By: Cyrus of Persia, 536 B.C.

Reference: 2 Chronicles 36:22-23 & Ezra 1

Scope: Rebuilding of the Temple

Second Decree

By: Darius, 519 B.C Reference: Ezra 5-6:1-12 Scope: Rebuilding of the Temple, a reiteration of Cyrus' Decree previously but now with penalties attached.

Third Decree

By: Artaxerxes, King of Persia, 458 B.C. Reference: Ezra 7 Scope: Provision for the Priests, sacrifices, articles for the House of God.

Fourth Decree

By: Artaxerxes Longimanus, 445 B.C.
Reference: Nebemiah 2
Scope: to repair the walls
and rebuild the city

Daniel 9:24-26

25 "Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

Our Calendar

When was this fourth decree given to restore and rebuild Jerusalem by Artaxerxes?

March 14th, 445 B.C

Our Calendar

When did "Messiah The Prince" enter into Jerusalem?

April 6th, 32 A.D

The Math

445 B.C. - 32A.D

= 476 years

476 x 365 = 173,740 days
March 14th thru April 6th = 24 days
Leap Years = 116 days

Total: 173, 880 days

Daniel 9:24-26

26 "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.

Daniel 9:27

27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."

CHRONOLOGICAL ASPECTS OF THE LIFE OF CHRIST

HAROLD W. HOEHNER



Daniel's Seventy Weeks

March 5, 444 B.C. Nisan 1 of Artaxerxes' 20th Year Nehemlah 2:1-8

March 30, A.D. 33
Triumphal Entry on Nisan 10, A.D. 33
Luke 19.28-40

69 WEEKS

69 x 7 x 360 == 173,880 days March 5, 444 B.C. + 173,880 days == March 30, A.D. 33

CHURCH

70th WEEK

1/2 Week

1/2 Week

Verification

444 B.C. to A.D. 33 == 476 years

476 years × 365.24219879 days == 173,855 days + days between March 5 & March 30 == 25 days 173,880 days

*Messiah cut off after 69 weeks -- April 3, A.D. 33.

Rationale for 360-Day Years

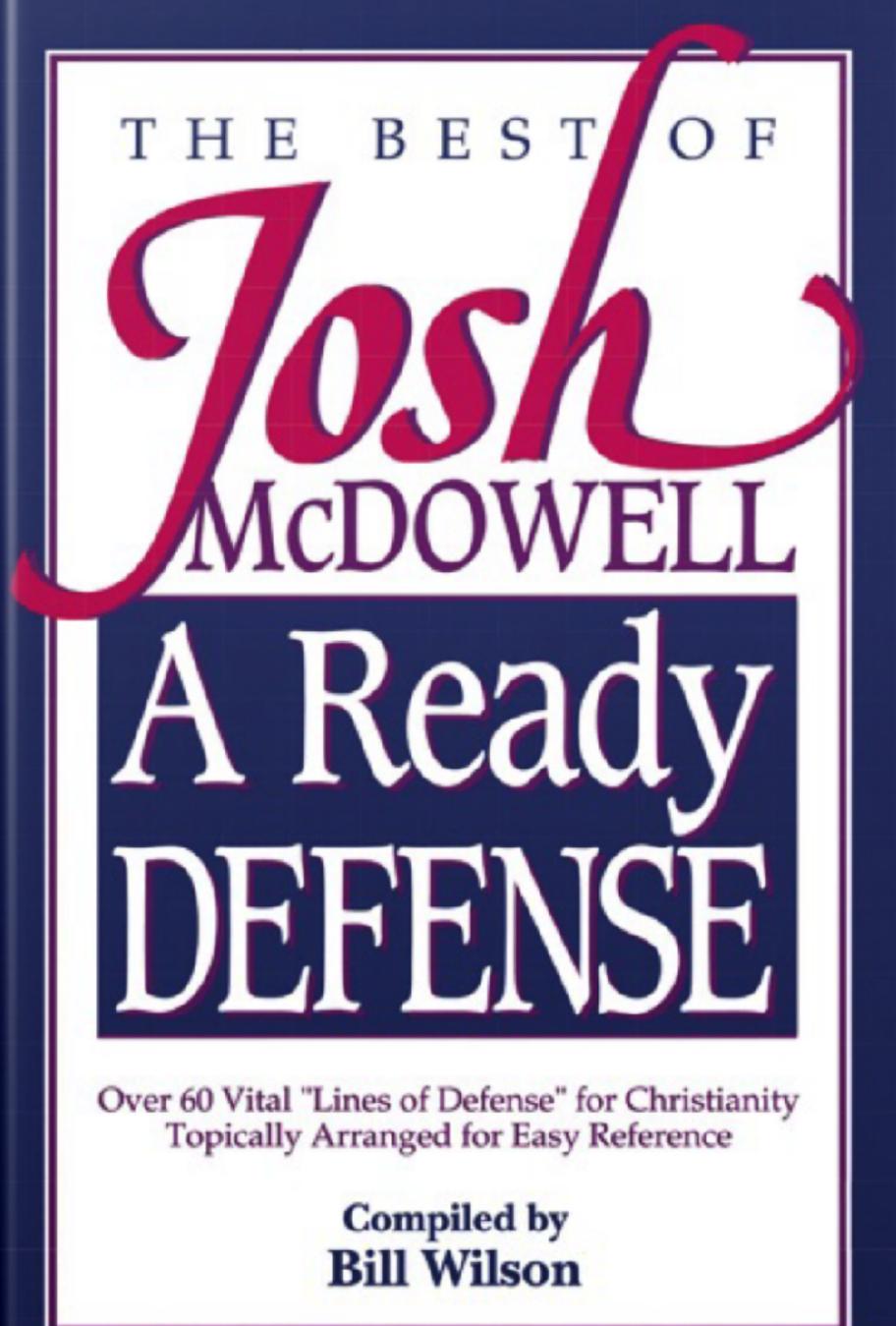
1/2 week -- Dan. 9:27 Time, times, 1/2 time -- Dan. 7:25, 12:7; Rev. 12:14

1,260 days - Rev. 12:6, 11:3 42 months - Rev. 11:2, 13:5

Thus: 42 months = 1,260 days = time, times, 1/2 time = 1/2 week

Therefore: month= 30 days; year = 360 days

Page 93-94





The Triumphal Entry

Matthew 21