

Daniel 9:24-25 (NKJV)

24 "Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins,

To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy,

And to anoint the Most Holy.

25 "Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks;

The street shall be built again, and the wall, Even in troublesome times.

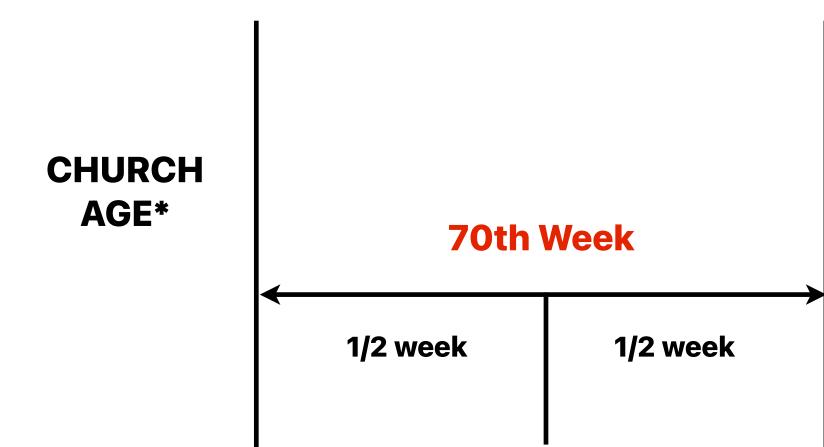
DANIEL'S SEVENTY WEEKS

March 5, 444 B.C.
Nisan 1 of Artaxerxes'
20th year (Neh. 2:1-8)

Kisan 10 A.D. 33
(Lk.19:28-40

CHURCH
AGE*

69 x 7 x 360 = 173,880 days March 5, 444 B.C. + 173,880 days = March 30, A.D. 33



Verification

444 B.C. to A.D. 33 = 476 yrs.

476 years x 365.24219879 = 173,885

+ days between March 5 and March 30 = 25 days

173,880

* Messiah "cut off" after 69 weeks - April 3, A.D. 33

Rationale for 360-day Years

1/2 week - Daniel 9:27

Time, times, 1/2 time - Dan.7:25, 12:7; Rev. 12:14

1,260 days - Rev. 12:6; 11:3

42 months - Rev. 11:2; 13:5

Thus: 42 months = 1,260 days = time, times, half a time - 1/2 week

Therefore: month = 30 days; year = 360 days

The Passion Week (33 A.D.)*







I	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	8th Nisan March 28th	9th Nisan March 29th	10th Nisan March 30th	11th Nisan March 31st	12th Nisan April 1st	13th Nisan April 2nd	14th Nisan April 3rd	15th Nisan April 4th	16th Nisan April 5th
	The Anointing by Mary at Bethany in Simon the Leper's House six days before the Passover. John 12:1-8; Matt. 26:6-13	The Jewish crowd meets Jesus at Bethany. John 12:9	The Triumphal Entry of Jesus into Jerusalem. John 12:12; Matthew 21:1-11; Mk. 11:1-11	The Cursing of the fig tree. Matt. 21:18-19; Mk. 11:12-14 Jesus cleanses the Temple Matt. 21:10-17; Mk. 11:15-19; Lk. 19:45-48	The Lesson of the withered fig tree. Matt.21:20-22; Mk. 11:20-26 Events recorded in Matthew 21:23-23:39 The Olivet Discourse Mathew 24-25	Jesus's Passover meal with the Disciples (The Last Supper Jn. 13-18) Jesus's Agony in The Garden of Gethsemane (Matt. 26:36-46)	Friday. was a 19:31 Sabbat	VER on Sundown This Passover "High Day" (Jn. because the n occurred the Passover	The Resurrection of Jesus Christ

Jesus's Prediction

Judas's Betrayal of

Religious leaders

(Matt. 26:14-16)

of Crucifixion on

the Passover

Jesus with

(Matt. 26:1-5)

*Based on the Following sources:

1. The Gospel of Mark
2. The Chronological
Aspects of the Life of Christ by Harold W. Hoehner
3. A Harmony of the Gospels - Thomas Nelson Pub.

NOT EXHAUSTIVE Rob Kellogg 3/8/24

- * James 4:1-3
- * John 16:23-24

- * 2 Kings 6
- * 2 Corinthians 12:7-9
- * Matthew 26:39
- * Proverbs 3:5-6

2 Corinthians 4:17 (NKJV)
17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,...

1 Peter 1:7 (NKJV)

7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ

- * Jeremiah 29:10-14
- * Hebrews 11:6

- * Matthew 6:7
- * 1 Kings 18:26-28

- * Luke 18:10-14
- * Ecclesiastes 5:1-2
- * Nehemiah 2:1-5
- * 1 Thessalonians 5:17

Matthew 7:11-12 (NKJV) 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

- * Romans 11:29
- * James 1:13-17

