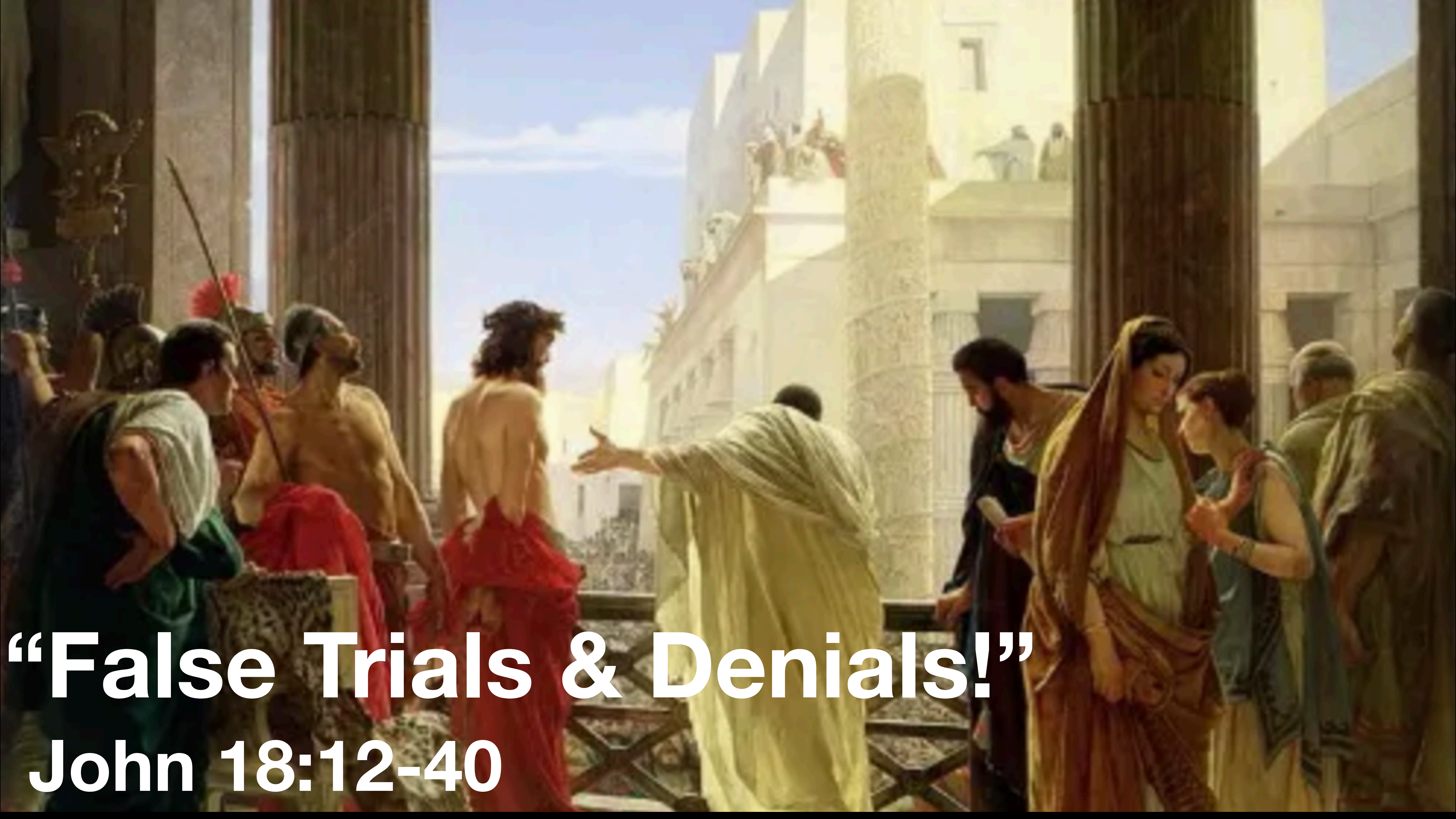




**Calvary Chapel  
of Rochester**





**“False Trials & Denials!”**

**John 18:12-40**



# **The Six Trials of Jesus**

## **Religious Trials**

- 1. Jesus before Annas (John 18:12-14, 19-24)**
- 2. Jesus' Trial before Caiaphas & the Sanhedrin (Matthew 26:57-68; Mark 14:53-65; Luke 22:54)**
- 3. Jesus' trial before the Sanhedrin (Matt. 27:1)**

# **The Six Trials of Jesus, cont'd...**

## **Civil Trials**

- 4. Jesus before Pontius Pilate (Matthew 27:2, 11-14; Mark 15:1-5; Luke 23:1-5; John 18:28-38)**
- 5. Jesus before Herod Antipas (Luke 23:6-12)**
- 6. Jesus back before Pontius Pilate (Matt. 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39-19:16)**

*John 18*

**\* John 11:45-52**

# Difference between Betrayal and Denial

Betray - To deliver up or give into the hands of, to be judged, condemned, tormented, Put to death

Deny - to disavow, reject refuse

Judas' betrayal was a deliberate act

Peter's denial was a momentary act of cowardice

**“Another disciple” refers to John**

**John referred to himself in his gospel as:**

- 1. The “other disciple” (John 18:16; 20:2,3,4,8)**
- 2. “That disciple” (John 18:15; 19:27; 21:7)**
- 3. “The disciple that Jesus loved” (John 13:23; 20:2; 21:7; 21:20)**

# Jesus' prediction of Peter's denial

1. **Luke 22:31-38; John 13:31-38**
2. **Matthew 26:30-35; Mark  
14:26-31**



## **Peter's Denials of Jesus**

- 1. Servant Girl questioning of Peter  
(Matthew 26:69; Mark 14:66)**
- 2. Another girl or perhaps the same girl,  
questions Peter (Matthew 26:71; Mark  
14:69)**
- 3. "Those who stood by," specifically, one  
of the servants of the high priest, a  
relative of Malchus, whose ear Peter had  
cut off (Jn.18:26), questioned Peter  
(Matthew 26:73; Mark 14:70)**

*John 18*

**\* Acts 23:1-5**

# The Six Trials of Jesus

## Religious Trials

1. ~~Jesus before Annas (John 18:12-14, 19-24)~~
2. Jesus' Trial before Caiaphas & the Sanhedrin (Matthew 26:57-68; Mark 14:53-65; Luke 22:54)
3. Jesus' trial before the Sanhedrin (Matt. 27:1)



# **The Six Trials of Jesus, cont'd...**

## **Civil Trials**

- 4. \*\*\*Jesus before Pontius Pilate (Matthew 27:2, 11-14; Mark 15:1-5; Luke 23:1-5; John 18:28-38)**
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- 6. Jesus back before Pontius Pilate (Matt. 27:15-26; Mark 15:6-15; Luke 23:13-25; John 18:39-19:16)**

## **John 12:31-33 (NKJV)**

**31 Now is the judgment of this world; now the ruler of this world will be cast out. 32 And I, if I am lifted up from the earth, will draw all peoples to Myself.” 33 This He said, signifying by what death He would die.**

**Psalms 22:16-18 (NKJV)**

**16 For dogs have surrounded Me;  
The congregation of the wicked has  
enclosed Me.**

**They pierced My hands and My feet;**

**17 I can count all My bones.**

**They look and stare at Me.**

**18 They divide My garments among them,  
And for My clothing they cast lots.**



**John 14:6 (NKJV)**

**6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.**

**John 17:16-17 (NKJV)**

**16 They are not of the world, just as I am not of the world. 17 Sanctify them by Your truth. Your word is truth.**

## Civil Trials

4. **Jesus before Pontius Pilate (1st time)**  
(Matthew 27:2, 11-14; Mark 15:1-5;  
Luke 23:1-5; John 18:28-38)
5. **★ Jesus before Herod Antipas (Luke  
23:6-12)**
6. **Jesus back before Pontius Pilate (2nd  
time) (Matt. 27:15-26; Mark 15:6-15;  
Luke 23:13-25; John 18:39-19:16)**

## Civil Trials

4. **Jesus before Pontius Pilate (1st time)**  
**(Matthew 27:2, 11-14; Mark 15:1-5;**  
**Luke 23:1-5; John 18:28-38)**
5. **Jesus before Herod Antipas (Luke**  
**23:6-12)**
6. **★ Jesus back before Pontius Pilate**  
**(2nd time) (Matt. 27:15-26; Mark**  
**15:6-15; Luke 23:13-25; John**  
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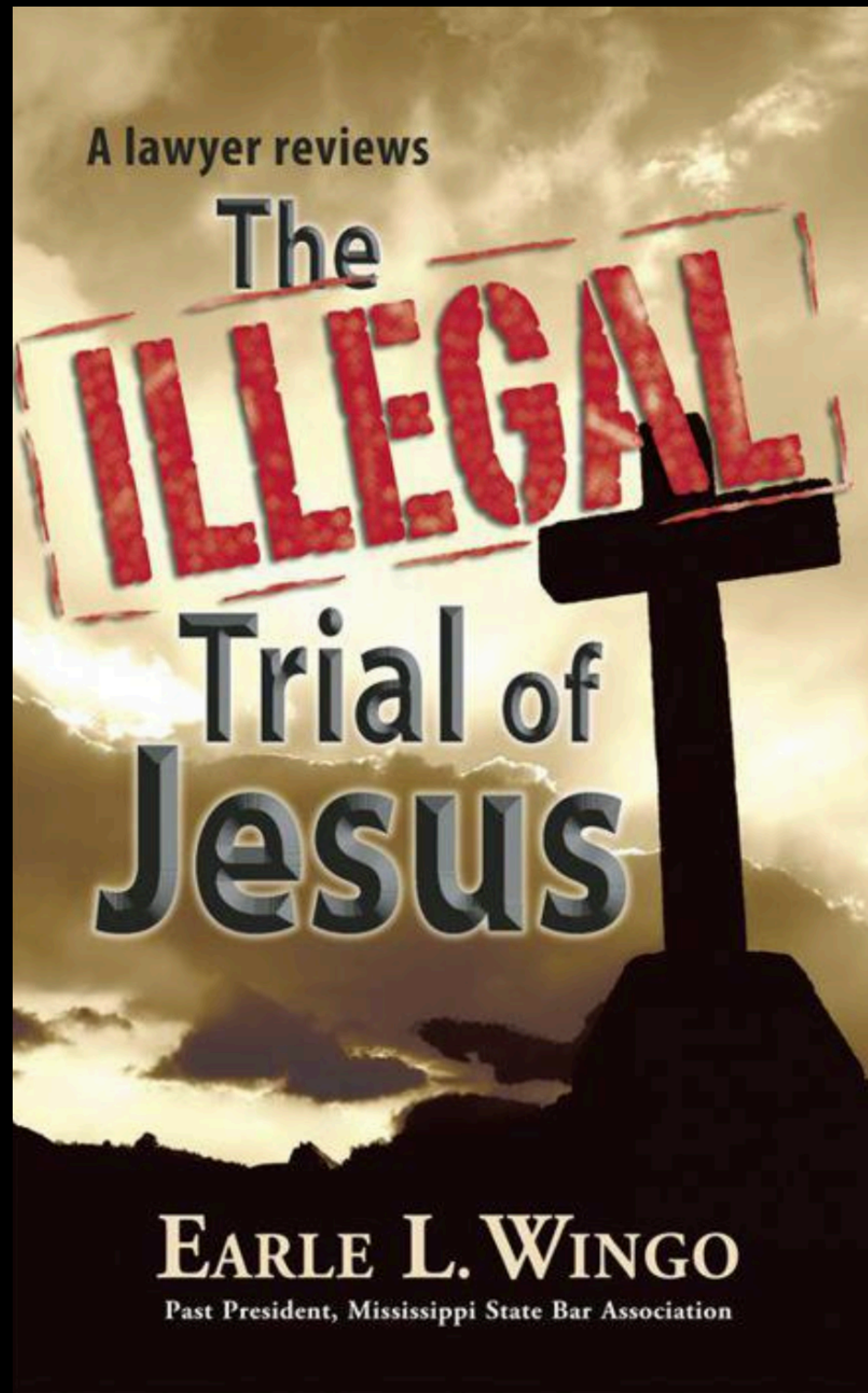


John 18

**“A careful analysis of all the Jewish laws in existence when Jesus was tried brings one to the conclusion that the entire proceedings were a mockery. Every protective law was ignored when dealing with Jesus.”**

**- Earle L. Wingo, Past President,  
Mississippi State Bar Association**

John 18



*John 18*

# **The Illegalities of Jesus' Arrest and Sentencing**



- 1. The arrest was without authority of law, and therefore illegal.**
- 2. Annas, before whom Jesus was first taken for examination, was a mere politician without jurisdiction.**

**3. The Sanhedrin was unlawfully assembled**

**4. The charges against Jesus began to change as the trial went forward**

**5. Jesus was denied an opportunity to obtain His witnesses**



**6. At least two witnesses were required to testify in support of a charge against the accused; and their testimony had to agree as to all the material facts involved**

**7. It was not lawful to conclude the trial in a single day**

**8. The Jews had no authority to exact capital punishment. The Romans took that from them**

**9. A unanimous verdict of guilty rendered on the same day against the accused would result in an acquittal**

**10. It was not lawful to condemn Jesus solely upon His own confession**

**11. Jesus wasn't given the opportunity to defend Himself**

**12. Jesus taken from Pilate to Herod was against the law, since there was no charge and thus nothing to decide and as such, Herod had no Jurisdiction**

**13. It was illegal for Pilate to pronounce Jesus NOT GUILTY but then hand him over and have Him crucified**



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